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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|--|--|--|
| <div></div> <div></div> <div>CUADRO GENERAL DE CLASIFICACION<br/>ARCHIVISTICA</div> |                                                          |  |  |  |  |  |
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|                                                                                                                                                                                                                                                       |                                                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                       | ARCHIVO GENERAL MUNICIPAL    ZAPOTLAN DE JUAREZ HIDALGO. |  |  |  |  |  |
| CLAVE                                                                                                                                                                                                                                                 | SECCIONES                                                |  |  |  |  |  |
| 1C                                                                                                                                                                                                                                                    | CATASTRO                                                 |  |  |  |  |  |
| 2C                                                                                                                                                                                                                                                    | CONTRALORÍA INTERNA                                      |  |  |  |  |  |
| 3C                                                                                                                                                                                                                                                    | C6                                                       |  |  |  |  |  |
| 4C                                                                                                                                                                                                                                                    | DESARROLLO ECONOMICO                                     |  |  |  |  |  |
| 5C                                                                                                                                                                                                                                                    | DESARROLLO URBANO Y ECOLOGÍA                             |  |  |  |  |  |
| 6C                                                                                                                                                                                                                                                    | DESPACHO MUNICIPAL                                       |  |  |  |  |  |
| 7C                                                                                                                                                                                                                                                    | DIF                                                      |  |  |  |  |  |
| 8C                                                                                                                                                                                                                                                    | OBRAS PUBLICAS                                           |  |  |  |  |  |
| 9C                                                                                                                                                                                                                                                    | OFICIALIA MAYOR                                          |  |  |  |  |  |
| 10C                                                                                                                                                                                                                                                   | REGISTRO FAMILIAR                                        |  |  |  |  |  |
| 11C                                                                                                                                                                                                                                                   | REGLAMENTOS                                              |  |  |  |  |  |
| 12C                                                                                                                                                                                                                                                   | RELLENO SANITARIO                                        |  |  |  |  |  |
| 13C                                                                                                                                                                                                                                                   | SEGURIDAD PÚBLICA                                        |  |  |  |  |  |
| 14C                                                                                                                                                                                                                                                   | TESORERIA                                                |  |  |  |  |  |
| 15C                                                                                                                                                                                                                                                   | TRANSPARENCIA                                            |  |  |  |  |  |
| 16C                                                                                                                                                                                                                                                   | ARCHIVO HISTORICO                                        |  |  |  |  |  |
| 17C                                                                                                                                                                                                                                                   | ARCHIVO GENERAL MUNICIPAL                                |  |  |  |  |  |
|                                                                                                                                                                                                                                                       |                                                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                       |                                                          |  |  |  |  |  |